



2009-2010 MEMBERSHIP RENEWAL AND APPLICATION

NATIONAL ASSOCIATION OF U.S.S. LCS (L) 1-130, INC.

Name _____
First **Middle In.** **Last**

Ship# _____ **Membership Renewal** _____ **New Member** _____

Address _____
Street **City** **State** **Zip**

E-mail Address _____ **Telephone** (____) _____

Military Service ____ **Yes** ____ **No**
Navy ____ **Army** ____ **Marines** ____ **Air Force** ____ **Coast Guard** ____

Annual Dues are \$20

Donations to continue the work of the Association are greatly appreciated.

Additional amount submitted \$ _____

Send completed form with your check payable to:

**National Association of U.S.S. LCS (L) 1-130
C/O Dennis A. Steenbergen, Secretary
7345 W. Lakeside Drive
Littleton, CO 80125**

